

5 Lent



March 29, 2020

*A Welcoming Community, Experiencing God, Reaching Out and Raising Up Followers of Jesus Christ.*

## **Gathering**

*The Holy Spirit calls us together as the people of God.*

Welcome & Announcements

### **Gathering Hymn**

**"God Is Here!"**

**ELW #526 vs 1,2&4**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of the Spirit into open minds and hearts.</p> <p>2 Here are symbols to remind us of our lifelong need of grace; here are table, font, and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here, in newness and renewal, God the Spirit comes to each.</p> | <p>4 Lord of all, of church and kingdom, in an age of change and doubt, keep us faithful to the gospel; help us work your purpose out. Here, in this day's dedication, all we have to give, receive; we, who cannot live without you, we adore you! We believe!</p> |
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### **Confession**

**P:** Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

Forgiveness

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  $\text{†}$  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**Kyrie**



In peace, let us pray to the Lord.



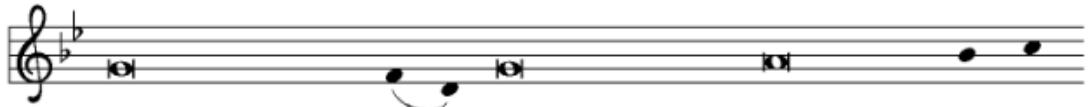
**Lord, have mer - cy.**



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



Prayer of the Day

**C: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## Word

*God Speaks to Us in Scripture Reading, Preaching, and Song.*

### First Reading: Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall

live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Lector: Word of God, Word of Life.

**Congregation: Thanks be to God.**

### **Second Reading: Romans 8:6-11**

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: Word of God, Word of Life.

**Congregation: Thanks be to God.**

### **Gospel Acclamation**



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

P: The Holy Gospel according to John, the eleventh chapter.

**C: Glory to you, O Lord.**

### **Gospel: John 11:1-45**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not

lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some

of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**Sermon**

**Pastor Dave**

**Hymn of the Day**

**"What Wondrous Love Is This"**

**ELW #666**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 What wondrous love is this,<br/>O my soul, O my soul!<br/>What wondrous love is this, O my soul!<br/>What wondrous love is this<br/>that caused the Lord of bliss<br/>to bear the dreadful curse<br/>for my soul, for my soul,<br/>to bear the dreadful curse for my soul?</p> <p>2 When I was sinking down,<br/>sinking down, sinking down,<br/>when I was sinking down, sinking down,<br/>when I was sinking down<br/>beneath God's righteous frown,<br/>Christ laid aside his crown<br/>for my soul, for my soul,<br/>Christ laid aside his crown for my soul.</p> | <p>3 To God and to the Lamb<br/>I will sing, I will sing;<br/>to God and to the Lamb I will sing;<br/>to God and to the Lamb,<br/>who is the great I AM,<br/>while millions join the theme,<br/>I will sing, I will sing,<br/>while millions join the theme, I will sing.</p> <p>4 And when from death I'm free,<br/>I'll sing on, I'll sing on;<br/>and when from death I'm free, I'll sing on;<br/>and when from death I'm free,<br/>I'll sing God's love for me,<br/>and through eternity<br/>I'll sing on, I'll sing on;<br/>and through eternity I'll sing on.</p> |
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Text: North American folk hymn, 19th cent., alt.

## Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### Prayers of the People

### “O Lord, Hear My Prayer”

ELW#751

O Lord, hear my prayer,  
O Lord, hear my prayer:  
when I call, answer me.  
O Lord, hear my prayer,  
O Lord, hear my prayer:  
come and listen to me.

Text: Psalm 102:1-2; Taizé Community, adapt.

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### The Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### Benediction

### Dismissal



# OUR SAVIOR'S

**Lutheran Church**

NEW ULM, MN

**Senior Pastor:** Kathleen Ulland-Klinkner

**Associate Pastor:** Dave Nissen

**Director of Music Ministry:** Shannon Stuckey

**Choir Director:** Madeline Cacciatore

**Education Ministries Coordinator:** Lindsay Medina

**Facilities Manager:** Scott Kathman

**Office Administrator:** Jen Geiger

**Business Administrator:** MaryLu Anderson

**Sunday Pianist:** Shannon Stuckey

**Sun. Vocalist:** Madeline Cacciatore



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	<b>Weekly Offering</b>	<b>YTD Offering</b>	<b>YTD Budget</b>
<b>3/23</b> General Offering	\$ 10,942.55	\$ 100,578.18	\$ 103,958.77
<b>3/23</b> Building Fund	\$ 2,734.00	\$ 13,770.50	\$ 17,480.77
<b>3/23</b> World Hunger	\$ 60.00		
<b>TOTALS:</b>	<b>\$ 13,736.55</b>	<b>\$ 114,348.68</b>	<b>\$ 121,439.54</b>



## Online Worship Services:

Wednesday Lent Worship at 6:30PM

Saturday Prayer at 5:30PM

Sunday Worship at 9:00AM